CECRET

| Appro   | ved  | For Release 200  | 6/11         | 1/13 <sup>!</sup> |                    | 215 <u>1</u> 275- | 00399                 | 20001 |   |                              |      |                 |  |  |
|---|--|--|--------------|-------------------|--------------------|-------------------|-----------------------|-------|---|------------------------------|------|-----------------|--|--|
| REPORTS INVENTORY   |  |  |              |                   |                    |                   |                       |       |   | CONTROL NO.                  |      |                 |  |  |
| PREPARE IN DUPLICATE  |  |  |              |                   |                    |                   |                       |       | DDS/OF-163  |                              |      |                 |  |  |
| 1. TITLE OF REPORT (if a fill-in report include Form No.)   |  |  |              |                   |                    |                   |                       |       | 2. TYPE   | X                            | STAT | STICAL          |  |  |
| Property Issues   |  |  |              |                   |                    |                   |                       |       | OF<br>OFFORT  |                              |      | ATIVE           |  |  |
|   | <del>,                                    </del> |  |              |                   |                    |                   |                       |       | REPORT  |                              |      | NE-NAME LISTING |  |  |
| 3. FUNCTIONAL AREA  |  | LOGISTICS  |              | TRAINING          |                    |                   |                       |       | ADMIN. GENERAL  |                              |      |                 |  |  |
|   |  | MEDICAL  |              | SECURITY          |                    |                   |                       | ]     | OTHER (specify)   |                              |      |                 |  |  |
| 4. NO. OF COPIES PREPAR   | RED  |  | klv.         | X FINANCE         |                    |                   |                       |       |   |                              |      |                 |  |  |
|   |  | 5. FREQUENCY (weekly, monthly, quarterly, etc.)  Monthly |              |                   |                    |                   |                       |       | 6. DISTRIBUTION (No. of components not number of copies)              |                              |      |                 |  |  |
| 7. FORMAT (memorandum.  | form   |  | шу           |                   |                    |                   |                       | 48    |   |                              |      |                 |  |  |
| Machine Lieting A 1ES IF TES GIVE ADP PROCESSING NO.  |  |  |              |                   |                    |                   |                       |       | /E AUTHORI  | E AUTHORITY REQUIRING REPORT |      |                 |  |  |
|   |  | NO   |              |                   |                    |                   |                       |       |   |                              |      |                 |  |  |
| 10. PREPARING COMPONENT (include lowest level contributing information to report)    II. FEEDER REPORTS (State total report)   Form No., or nomenclature. A |  |  |              |                   |                    |                   |                       |       | number and identify by Title,<br>Attach separate sheet if necessary.) |                              |      |                 |  |  |
| Account   | S  |  |              |                   |                    |                   |                       |       |   |                              |      | •               |  |  |
|   |  |  | 12           | <u> </u>          | י ייייים           | ELA CIMON         |                       |       |   |                              | ·    |                 |  |  |
| 12. COST FACTORS  A. MANUAL PREPARATION AND REVIEW COSTS  |  |  |              |                   |                    |                   |                       |       |   |                              |      |                 |  |  |
| GRADE HOUR  | LY   | HOURS DED  | 4-50         | COST              | DEB                | · •               | <u>KEVIEW</u><br>IMES | cos   | TS  |                              |      |                 |  |  |
| RAT   | E  | X REPORT   | <del>-</del> | REPO              |                    | 1                 | EPARED                | =     |   | COST                         | PER  | YEAR            |  |  |
| Pro rata share  | e of   | review, analy bution time.                               | ysis         | ano               |                    |                   |                       |       | \$ -  | 629 <b>.</b>                 | .04  |                 |  |  |
|   |  | B. COSTS   | OF (         | COMP              | UTER               | PRODUC            | ED REF                | ORTS  | <u> </u>  |                              |      |                 |  |  |
| 350 pages x 4 cop   | ies  |  | ı            |                   |                    |                   |                       | 1     | \$ 504.   | 00                           |      |                 |  |  |
| TOTAL COSTS PER YEAR  |  |  |              |                   |                    |                   |                       |       | <b>\$%%%%%</b> \$ 1,133.04  |                              |      |                 |  |  |
| 3. COMPLETE DETAILED JUS<br>INCLUDE DATE REPORT W   | TIFIC<br>ÀS FI                                   | ATION FOR THIS REP<br>RST STARTED AND CO                 | ORT (        | (in ac<br>ENT WH  | dition<br>10 ESTAI | to dire           | ctive or<br>REQUIREM  | auth  | ority cite  | ed in                        | item | 9). IF KNOWN,   |  |  |
|   |  |  |              |                   |                    |                   |                       |       |   |                              |      |                 |  |  |
| AI PROPOSED BY CAMPAGE  |  | <u> 14.</u>  | FU'          | TURE              | GOAL               | S                 |                       |       |   |                              |      |                 |  |  |
| AL PROPOSED BY COMPONENT FOR THIS REPORT  RETAIN AS IS  OTHER (explain)   |  |  |              |                   |                    |                   |                       |       | ESTIMATED SAVINGS   |                              |      |                 |  |  |
| RETAIN AS IS OTHER (explain)  |  |  |              |                   |                    |                   |                       |       |   | HOUR                         |      | DOLLARS         |  |  |
| DISCONTINUE   |  |  |              |                   |                    |                   |                       |       |   |                              |      |                 |  |  |
|   | 17- N  | JAME AUD TITLE OF -                                      | ED0.01       |                   | 140                | :                 |                       |       |   |                              |      |                 |  |  |
|   |  | For Release 200  |              |                   |                    |                   |                       | R0001 | 10011009  | 8-8                          |      | 18. EXTENSION   |  |  |
| RM 142  |  |  |              | Clas              | Treat              | loc               |                       |       |   |                              |      |                 |  |  |
| 70 <del>- 44</del> 6  |  | J  |              | 3,5               | 1177 VP L          | 1011              | ı                     |       |   |                              | _    |                 |  |  |